

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON GENERAL GOVERNMENT  
COMMITTEE**

**Date:** Tuesday, February 18, 2009  
**Place:** Capitol

**Time:** 10:30 am  
**Room:** 317-B

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

Department of Labor & Industry State Auditor's Office  
Legislative Branch Military Affairs  
Comm. of Political Practices

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

DP 513 (P) DP 309 (P) DP 0102 (P) <sup>w/new wording</sup>  
DP 504 (P) DP 313 (F) DP 205 (P) <sup>cont. language</sup>  
DP 505 (P) DP 307 (F) DP 275 (P) <sup>cont lang</sup>  
DP 102 (P) DP 00002 (P) <sup>w/new wording</sup> add a DP for FED)

**COMMENTS:**

Bill McChesney  
REP. Bill McChesney, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**GENERAL GOVERNMENT SUBCOMMITTEE**

DATE: 2/18/09

[illegible]

DATE 2/18/09 BILL NO. \_\_\_\_\_ MOTION NO. \_\_\_\_\_

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[illegible]

DATE 2/18/09 BILL NO. \_\_\_\_\_ MOTION NO. \_\_\_\_\_

MOTION: DP 307

[illegible]

# AUTHORIZED COMMITTEE PROXY

I request to be excused from the Gen Government

Committee because of other commitments. I desire to leave my proxy vote with:

Sen. Zinke

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
DP 513	✓		DP 205 w/cont. lang	✓	
DP 504		✓	DP 275 w/cont. lang	✓	
DP 505		✓			
DP 0102		✓			
DP 309	✓				
DP 313		✓			
DP 307		✓			
motion to add additional	✓				
FTE to					
ensure MH					
motion to add DP Section	✓				
DP 00002 (recommen)	✓				
DP 0002 (99,000 per)	✓				
DP 0102 (com. college)	✓				

Rep. \_\_\_\_\_

(Signature)

Date 2/18/09

**Montana House of Representatives  
Visitors Register**

**GENERAL GOVERNMENT COMMITTEE**

**Date** 2/18/09

**Bill No.** NB2 **Sponsor(s)** \_\_\_\_\_

**PLEASE PRINT**

**PLEASE PRINT**

**PLEASE PRINT**

<b>Name and Address</b>	<b>Representing</b>	<b>Support</b>	<b>Oppose</b>	<b>Inf.</b>

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**